

4/8/2024 FILED 1:54 PM  
Stephanie M. Sanders, County Clerk  
Robertson County, Texas  
By: *Jay Lee*

NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **14<sup>th</sup> day of April 2026 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3<sup>rd</sup> Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
  - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **PUBLIC HEARING**
5. **STEPHANIE SANDERS, COUNTY CLERK**
  - A. Discuss and take action to approve minutes from March 31, 2026 regular meeting.
  - B. Discuss and take action to approve monthly report for March 2026.
  - C. Approve bonds and oaths.
6. **BARBARA AXTELL, DISTRICT CLERK**
  - A. Discuss and take action to approve monthly report for March 2026.
7. **DEE DEE FERRELL, 911 ADDRESSING COORDINATOR**
  - A. March 2026 activity report.
  - B. County auction report update.
8. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
  - A. Discuss and take action on EMC related matters.
  - B. Discuss and take action on County Burn Ban.
  - C. Discuss and take action to appoint a data custodian for the State of Texas Emergency Assistance Registry (STEAR) program to be the point of contact for registrants in Robertson County.
9. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
  - A. Discuss and take action on maintenance related matters.
10. **BILL RULAND, SHERIFF**
  - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
  - B. Discussion and possible action on any Courthouse Security related matters.
11. **CHUCK HAIRSTON, COMMISSIONER PRECINCT 3**
  - A. Discuss and possible action to Ratify land agreement between County and hand own.
12. **JOE DAVID SCARPINATO, COUNTY JUDGE**
  - A. Discussion and possible action on any budget related matters or county business.
  - B. Discuss and take action on request from Grand Prix Pipeline LLC- Speedway project to install 30" NGL Pipeline- under County Road(s) and temp driveways(s).
  - C. Discuss and take action to approve lease agreement with the City of Calvert for Constable Precinct #1 office.
  - D. Discuss and take action to appoint one member to the Brazos Valley Groundwater Conservation District (BVGCD) board.
  - E. Discuss and take action to accept & place of record the City of Hearne Annexation 2002.
  - F. Discuss and take action to place of record the signed Proclamation to proclaim April 25, 2026 to May 6, 2026 as Texas Soil & Water Stewardship Week.
  - G. Discuss and take action to place of record the monthly report for March 2026 for the Veterans Service Officer.
  - H. Discuss and take action on approvals Second Amendment to Roadway Development agreement with Union Pacific Railroad.
  - I. Discuss and take action to approve purchase of Apple iPad Pro from CDW-G (Texas AEPA-026D SLLG contract) in the amount of \$2,278.95 and pay invoice using ARPA funds.
  - J. Discuss and possible action to engage outside counsel and / or consultant to negotiate any abatement agreements on the behalf of Robertson County.
  - K. Discuss and take action to allow County Judge to DocuSign the GLO Contract No. 220-130-101-F667 for the Community Development Block Grant Local Hazard Mitigation Planning Program.
  - L. Discuss and take action to place of record the March 2026 Commissioners Court Report from the Extension Office.
  - M. Discuss and take action on the revised changes in Rules of Procedure, Conduct and Decorum at Commissioners Court meeting.
  - N. Discuss and take action to: 1) declare certain items of unsold surplus county property previously offered for sale though a public online auction process has no remaining value to the county and is impractical to store, maintain, or re-offer for sale; and 2) allow for the disposition of such items by transporting to the precinct #3 dump grounds for disposal.
13. **CANDY ANDERSON, COUNTY AUDITOR**

- A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.
- B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.

**14. EXECUTIVE SESSION**

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: \_\_\_\_\_.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

**15. RECONVENE INTO REGULAR SESSION**

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

**16. ADJOURN**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 8 day of April, 2026.

Commissioners' Court of Robertson County,  
Texas

By: *Ray Pampa*

**\*\*\*ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 8<sup>th</sup> day of April, 2026.

Stephanie Sanders, Robertson County Clerk

By: *Lacy Reuber*

**CERTIFICATION**

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least \_\_\_\_\_ hours preceding the scheduled time of said meeting and was removed from the bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_, 2026 at \_\_\_\_\_ m.

Dated this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Stephanie Sanders, Robertson County  
Clerk

By: \_\_\_\_\_